



# Moorpark Community Awards Luncheon

Tuesday, May 16, 2017  
11:00 a.m. — 1:30 p.m.

Moorpark Country Club  
11800 Championship Drive, Moorpark

The Moorpark Chamber of Commerce is proud to host the Community Awards luncheon that honors those individuals, organizations and businesses that make our community a better place to live and work.

Inside you will find an invitation, sponsorship information, and a nomination form with category requirements. We thank you for your support and look forward to receiving your nominations.



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## Nominee & Eligibility Requirements

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Your nomination must include the Nominee's name, and daytime phone number. Please include basic information such as the Nominee's length of time in Moorpark, how long you have been acquainted and other background information. Attach additional pages as needed. **You may use this form to nominate one person or all ten.**

### **PLEASE INCLUDE CONTACT INFORMATION FOR EACH NOMINEE FOR NOTIFICATION PURPOSES.**

#### **Educator of the Year**

This person educates others in Moorpark. They consistently go beyond their job description to provide guidance, mentoring and instill a passion for children to excel in their futures.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### **Youth of the Year**

##### **(Two categories: Ages 14 & Under or Ages 15-21)**

The youth (age 21 or younger) of the year is a current resident of Moorpark. They are active in their school's clubs and organizations and take the extra step to volunteer in the community. They have not yet graduated nor are employed full-time.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### **Senior of the Year**

The senior (age 55+) of the year is a current resident of Moorpark and is an active community participant. They consistently volunteer their time, effort and expertise in the community.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### **Public Servant of the Year**

This person works in the Moorpark area for a public institution (e.g. Police, Fire, Recreation & Park, City, County, State, Federal, etc.) and are active in the community. They regularly go above and beyond the call of duty and their community spirit is exemplified through their volunteerism and community efforts.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### **Volunteer of the Year**

The volunteer of the Year volunteers extensively in the Moorpark area, but may also take it one step further by volunteering in Ventura County. They tirelessly donate their time to clubs, organizations and the community at large in order to improve the overall community life.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### **Non-Profit / Service Organization of the Year**

This Moorpark organization (e.g. Moorpark College Foundation, Rotary, Kiwanis, Moorpark Women's Fortnightly Club, etc.) is seen as setting the standard in the community for volunteerism and philanthropic efforts.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### **Hometown Hero**

This person is a Moorpark resident and actively supports the Moorpark community charities and events and is known as the "go to" person to help anyone, with anything, where they are needed.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### **Legend Award**

This person has been a resident of Moorpark for 15+ years, and is an active leader, supporting events and charities in the community by giving time, talent or financially.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### **Woman of the Year**

The woman of the year resides in Moorpark and goes above and beyond the call of duty. She exemplifies the giving and community spirit and is a pillar in the community.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### **Man of the Year**

The man of the year resides in Moorpark and goes above and beyond the call of duty. He exemplifies the giving and community spirit and is a pillar in the community.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

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Nomination submitted by:

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

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## Sponsorship Form

### Moorpark Community Awards Luncheon

Tuesday, May 16, 2017, 11:30 a.m. — 1:30 p.m.

Sponsorship of awards shows that your business supports the community and believes in community service, innovation, and good business practices.

Name of Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Level of Sponsorship: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Check enclosed for \$ \_\_\_\_\_

Visa / Mastercard / Amex

Card Number: \_\_\_\_\_

Expiration date: \_\_\_\_\_ CVC \_\_\_\_\_

Signature: \_\_\_\_\_

#### **\$1,000 Platinum Sponsors receive:**

- Table Sponsorship
- Eight tickets for the luncheon
- Full page ad in the program
- Sponsor signage at the Luncheon

#### **\$500 Gold Sponsors receive:**

- Four tickets for the luncheon
- Half page ad in the program
- Sponsor signage at the Luncheon

#### **\$250 Silver Sponsors receive:**

- Two tickets for the luncheon
- Business card ad in the program
- Sponsor signage at the Luncheon

### *Advertise in the Program!*

**Full page ad is \$100**

*Size is 5 x 7.875 inches*

**Half page ad is \$75**

*Size is 4.75 x 3.8125 inches*

**Business card ad is \$50**

*Size is 3.5 x 2 inches*

*Artwork deadline is May 10, 2017*

*All artwork must be provided to exact size in a JPG or PDF with a minimum 300 dpi resolution. No bleeds. NO CROP MARKS. Artwork can be sent via email if file size allows. Files should be sent to [info@moorparkchamber.com](mailto:info@moorparkchamber.com)*

Please email, fax, mail, or drop off to:

18 High Street • Moorpark, California 93021 • 805.529.0322 • FAX 805.529.5304  
[info@moorparkchamber.com](mailto:info@moorparkchamber.com) • [www.moorparkchamber.com](http://www.moorparkchamber.com)



The Moorpark Chamber of Commerce

cordially invites you to attend the

Moorpark Community Awards Luncheon

Tuesday, May 16, 2017, 11:30 a.m. — 1:30 p.m.

Moorpark Country Club

11800 Championship Drive, Moorpark

in honor of

Educator of the Year, Youth of the Year, Senior of the Year,

Public Servant of the Year, Volunteer of the Year,

Non-Profit / Service Organization of the Year, Hometown Hero,

Legend Award, Woman of the Year & Man of the Year.

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## Moorpark Community Awards Luncheon Reservation

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

\_\_\_\_\_ Reservations at \$45 per person      \_\_\_\_\_ Table at \$360 for 8 guests

Card Number: \_\_\_\_\_

Expiration: \_\_\_\_\_ CVC \_\_\_\_\_

Total Amount Enclosed: \_\_\_\_\_

Please include seating requests on the back of this form. Please email, fax, mail, or drop off to:  
18 High Street • Moorpark, California 93021 • 805.529.0322 • FAX 805.529.5304  
info@moorparkchamber.com • www.moorparkchamber.com